PROFORMA FOR SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

No. 06/25

Dated: 25.06.2025

It is certified that an inspection team headed by M.R. VIKAS KUMAR TECHNICAL MANA (Name of Officer with Designation) From JAL NIGAM DEPARTMENT (Name of Department/ Office) inspected the BBL GLOBAL PUBLIC SCHOOL, AMADARVESHPUR AMBEDKAR NAGAR (Name & No. 3406202501 2025-26 the basis Water test Report (Attached) bearing dated 25.06. 2025. of U.P. JALNIGAM. AMBEDIAR... (PHED Lab) certified that the BBL GLOBAL PUBLIC SCHOOL, AMADARVESHPUR AMBEDKAR NAGAR (Name of the School) has safe drinking water facilities for the students and members of staff of the institution. School is also maintains the hygienic sanitation condition in the school building & the campus as per the norms prescribed by the Central/State/U.T Govt.

The above valid for a period of 1 Year.

Signature with Seal: District Level Water Analy Name: VIK AS KUM AP 11P.IN Ambedker

Designation : TECHNICAL MANAGER Name & Address of the office / Department:

To.

MANAGER

BBL GLOBAL PUBLIC SCHOOL

AMADARVESHPUR AMBEDKAR NAGAR

(Name & Address of the Institution)

Note: The certificate is to be issued by authorized officer / PHED Lab / local bodies



Analysis Report

DISTRICT LEVEL WATER ANALYSIS LABORATORY OF UTTAR PRADESH JAL NIGAM, AMBEDKAR NAGAR

eport No	Chemical Test/ 2406202	501/2025-202	6 0	ate	25.06.2025	S.No -01	SAMPLE CODE	JN240622501	
				Custome	r Details				
office Name	e and Address	DISTRICT LEVE	L WATER A	NALYSIS LAB	ORATORY OF	UTTAR PRADE	SH JAL NIGAM, SABUI	N GALI AKBARPUR	
ef Letter No		MEMO/2025 [- Land Control (1)				
					s of sample				
istrict AMBED			ABEDKAR NAGAR				RAMNAGAR		
ram Panchayat		AMA DARVESHPUR				Village	AMA DARVESHPUR		
abitation		BBLGLOBAL PUBLIC SCHOOL				Location			
Vater Source		SUMMERSABLE				Sample No.			
Quantity of Sample		11				Date of S.C.			
Receiving Date		23.06.2025				S. Collector	ABHISHEK VERMA		
Sample Depositer		SOURAV SUMAN 24-03-2025 Analysis Completion Date					Date 24-03-20	125	
Analysis Sta	art Date	24-03-2025					Date 24 03 24	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
					al Conditi			50%±15%	
	Temperature			3 °C	1111	lative Humidit	TY .	30/4113/4	
				Technical Da	ita of Analysi	<u> </u>	Def Mathed of	Anabele	
S.No.	Analysed parameters	Unit of	Comment of the last of the las	Specified Val	ues as per IS		Ref. Method of Analysis		
		Measure	Value	10500:2012		4			
		ment		Acceptable	Permissible	5			
				Limit	Limit in				
					absence of alternate				
		1 1			source				
1000		3	4	5	6		7		
1	2	-		Agreeable	Agreeable	IS 3025(Part 05):2022			
1	Odour	NA	Agre		Agreeable	IS 3025(Part 8):2023			
2	Taste	NA	Agre	Agreeable		IS 3025(Part 04):2017			
3	Colour	NA	5.00	5	15				
4	Ph	NA	7.00	6.50	8.50	IS 3025(Part 11):2023			
5	Turbidity	NTU	1.22	1	5		IS 3025(Part 10):2023		
6	TDS	mg/L	228.00	500	2000	IS 3025(Pa	IS 3025(Part 16):2023		
7	Alkalinity	mg/L	220.00	200	600	IS 3025(Pa	IS 3025(Part 23):2023		
8	Chloride	mg/L	17.64	250	1000	IS 3025(Pa	IS 3025(Part 32):2019		
-	Hardness	mg/L	140.00	200	600	IS 3025(Pa	IS 3025(Part 21):2019		
9		mg/L	90.00	75	200	IS 3025(Pa	IS 3025(Part 40):2023		
10		mg/L	36.15	30	100	APHA 24re	APHA 24rd EDITION -3500 Mg By Calculation method		
		I	30.23		400		IS 3025(Part 24):2022		
11		ma/l	14 26	1 200			APHA 24rd EDITION -3500 NO3-B method		
12	2 Sulphate	mg/L	14.26	200	1000	APHA 24r	d EDITION -3500 NO3	-B method	
	Sulphate Nitrate	mg/L	0.25	0	45	NAME OF TAXABLE PARTY.		-B method	
12	Sulphate Nitrate	mg/L mg/L	0.25	0	45 1.5	IS 3025(P	art 60):2023	-B method	
12	Sulphate Nitrate Fluoride	mg/L	0.25 0.02 0.34	0	45	IS 3025(P	art 60):2023 art 53):2019	-B method	

Note:-

- 1. This Certificate refers only to the particular sample(s) submitted for testing.
- 2. This certificate shall not be reproduced, except in full, unless written permission for the publication of an approved abstract has been obtained from Head of Laboratory.
- 3. The test results reported in this certificate are valid at the time of and under the stated conditions of measurements.
- 4. Sample will be stored up to 7days (in case of non perishable items only) from the date of issue of tests reports unless otherwise specified.

Teclorical Marrager District Level Water Analysis Laboratory

UPUN Ambodkar Nagar Technical Manager

Lab Technician Prepared By

**End of Test Report **

Laboratory Contact details Mob-9981490366